

**REGIONAL PLANNING COMMITTEE PRESENTATION**

**Thursday, November 29, 2007 – 6:30 PM**

**Dexter Regional High School Cafeteria**

**M.S.A.D. #46 BOARD OF DIRECTORS - SPECIAL MEETING**

**Thursday, November 29, 2007 – 7:00 PM**

**Dexter Regional High School- ATM Room**

**AGENDA**

- I. **Opening**  
Call to Order  
Declaration of Quorum
  
- II. **Public Participation**
  
- III. **Items Requiring Board Action**
  - A. **Reorganization Plan**  
RECOMMENDATION: That the Board of Directors authorize the Superintendent of Schools to submit the reorganization plan in compliance with the reorganization law.  
  
Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_/\_\_\_/\_\_\_
  
- IV. **Superintendent's Report(s)**
  
- V. **Chairman's Report(s)**
  
- VI. **Adjournment**  
  
Time: \_\_\_\_\_